

**BHAUDDIN ZAKARIYA UNIVERSITY, MULTAN.**

(REGISTRATION BRANCH)

No. \_\_\_\_\_/Reg

Dated: 15-04-2021.

Subject:- **REQUISITION.**


**ACCOUNTS BRANCH**

**NO.R 6530 A/C's**

**Dated 16-4-21**

It is submitted that two (04) **Wirless Network Card** are required for the Registration Branch.

If agreed, the case may be sent to the Purchase Officer for purchase of Batteries on urgent basis.

  
Deputy Registrar (Regn)

  
Dealing Assistant (Regn.)

Registrar

  
16/4



  
16/4

  
P.O.