

**BAHAUDDIN ZAKARIYA UNIVERSITY, MULTAN.**

(REGISTRATION BRANCH)

No. \_\_\_\_\_/Reg

Dated: 15-04-2021.

Subject:- **REQUISITION.**

**ACCOUNTS BRANCH**  
NO.R ..... A/C'S .....  
Dated 16-4-21

It is submitted that two (03) **Batteries** (220 amp) are required for the Registration Branch.

If agreed, the case may be sent to the Purchase Officer for purchase of Batteries on urgent basis.

15/04/21

Deputy Registrar (Regn)

Registrar

16/4

TO

16/4

P.O

15-04-21  
Dealing Assistant (Regn.)